

# THE CROQUET PLAYER

**Kingston Croquet Club Inc.**

**April, 2019**

**Web site for all information  
[www.croquettas.com](http://www.croquettas.com)**

**MARCH NEWS LETTER:** I was unable to do the March news letter and hope this did not cause too much inconvenience. Sorry.

**AGM:** This will be held on 11 May at 10 am. All members are encouraged to come as the future direction of the Club will be discussed and your input is important. Could you bring a plate for morning tea to share. Social play will follow. All positions on the committee are vacant so if you would like to become a committee person please fill out the nomination forms at the Club.

**WORKING BEE:** A working bee will be held on Saturday 4 may. This is a chance for members to help do those tidying up jobs needed in all areas of our Club. The more who attend the less we all have to do. Already a few members have been sprucing up our Club. Thank you to those members.

**SUBS:** These are now due and should be paid by 1 May. Full membership is \$250. Money can be deposited straight into the Clubs bank account or left in an envelope at the Club. Make sure your details are written on the envelope.

**GOLF PENNANT RESULTS:** What wonderful results we had in the Golf Pennant Competition. Divisions 1, 3 and 4 won their competition and Division 2 came 2nd. Well done to all members of these pennant teams.

**AC CLUB CHAMPIONSHIPS:** are continuing and should be finished by end of May.

**UNDER 14 and UNDER 21 TCA GOLF CHAMPIONSHIP:** Provided entries are received, these championships will be held at Kingston Club on 23-24 April.

Members need to check white board for lawn availability for these days.

**ENTERTAINMENT BOOKS:** Elaine has been doing a wonderful job letting us know of all the great deals available. As you know this is a way of raising money for our Club. Each book purchased by our members earns the Club \$13 so both the purchaser and the Club have a win/ win outcome. So far 30 books have been sold and it is not too late to buy more.

**BUNNINGS' BARBEQUES:** \$1,800 was earned for the Club by running these barbeques. Thanks Neil for all your effort and also many thanks to those Club members who helped sell the sausages.

**SOUTHERN CHRISTIAN SCHOOL VISIT:** A group of students will be coming to our Club on 3 May. Peter is organizing this visit and will need some help. If you can assist would you let him know.

**SOUTH WEST ROCKS VISIT:** A group of 12 croquet players from South West Rocks enjoyed their morning at the Club. They were impressed with our lawns and the friendliness of our members. Thanks to all who took part in this activity.

**LAWN DAMAGE:** It has been noticed that we have had some lawn damage from play. If you do miss hit and the lawn is damaged, please try to repair the lawn and replace any divots, as hopefully they will continue to grow.

**MCMF19 HOOP GOLF COMPETITION:** This competition will be on 6 -10 June. All members can enter. Cost is \$100, and entries close on May 1. Check noticeboard for more details or talk to Peter T about this competition.

**RAFFLE:** The Social committee would ask for your support in donating items for a raffle to be drawn at the 19 Hoop Competition. Donations can be food, or other sundry items. They can be left at the Club from now on. The more donated the more prizes we will have. Tickets will be 1 for \$2 or 3 for \$5.

**AC PENNANT COMPETITION:** The TCA is reviewing the running of this competition and members interested in playing in the AC pennant are asked to give their input. The TCA is considering changing the handicap levels and running 4 divisions. Information regarding this is

available at the Club. Please fill out the forms at the Club stating which format you prefer ie you are willing to play in the either pennant which has 4 or 3 divisions, or will only play in the pennant with 3 divisions or the pennant with 4 divisions. For more information ask Rob McAdam.

**MALLETS FOR SALE:** The newish club mallets being stored in the club rooms are for sale. They can be purchased for &225. If interested ask a committee member to help organize this.

**HOUSE KEEPING ROSTER**

14- 27 April Connie and Heather

28-11 May Eraine and Di Gains

12- 25 May Betty and Margaret P

26 May-8 June Di H and Margaret F



