**Tournament Manager’s Report**

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| **EVENT NAME** | **DATE(S)**  |  **TOTAL ENTRIES NORTH SOUTH**  |
|  |  |  |  |  |

|  |  |
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| **TOURNAMENT MANAGER** | **VENUE(S)** |
|  |  **New Town CC** |

|  |  |
| --- | --- |
| **TOURNAMENT REFEREE** | **TOURNAMENT HANDICAPPER** |
|  |  |

|  |  |
| --- | --- |
| **WINNER(S)** | **RUNNER(S)-UP** |
|  |  |

|  |  |
| --- | --- |
| **SIGNED (*TOURNAMENT MANAGER*)** | **DATE** |
|  |  |

**COMMENTS ON THE EVENT AND ANY RECOMMENDATIONS FOR FUTURE YEARS:**

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